

ASSIGNED

ORIGINAL

APPLICATION FOR PERMIT

Serial No. 10888

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 26 1942
 Returned to applicant for correction APR 14 1943
 Corrected application filed _____

The undersigned David C. Bullock and Warren H. Bullock
Name of applicant
 of Cedar City, County of Iron,
 State of Utah, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is Tunnel No. 3 Spring
Name of stream, lake, or other source
2. The amount of water applied for is _____ second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for watering cattle and horses.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 40° 22' E., 11,427 ft. from U. S. Mineral Monument No. 2 in Fer-
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
guson Mining District (Lincoln County), being one of three sources
named in Cert. 427 issued to C. A. Horn and assigned to Applicants.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at and near source.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not to be returned.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered cattle and horses.
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month
- (i) Remarks Water now dammed and ditched to a point S. 44° 38' E. from
said U. S. Mineral Monument No. 2, Ferguson Mining District, on
unsurveyed land, being point of diversion in said Cert. No. 427,
and in Cert. No. 9713 issued January 31, 1939.

DESCRIPTION OF PROPOSED WORKS

By Dam and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Material available for repairs only
Probable cost \$50.
6. Estimated time required to construct works 30 days
7. Remarks _____

For use of applicant

David C. Bullock and
Warren H. Bullock _____, Applicant.

By A. L. Scott
Attorney

Compared _____

This sheet inspected _____

*Cancelled JUN 15 1943 because of
failure to file Supporting Map.*

_____, Engineer.

OF STATE ENGINEER

By C.E.D.

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed _____
cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or
before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

_____. Proof of the application of water to beneficial
use must be filed with State Engineer on or before _____

WITNESS MY HAND AND SEAL this _____ day
of _____,

State Engineer.